

Mrs. Coley
7449 Neva Rd.,

- animals -
campfall

East Indian Community - Falde

- between Duncan and Kaatza -- earlier known as Mayo (after founder of lumbering venture there) -- "Singh + Singh"
- bought E & N timber - mill ran 1910 - 1930 - Cmty. developed around it - Sikh Temple; mill pond + dam wrecked mill -- rebuilt
- operated until 1933 - fire: mill rebuilt (after 1947 -- Japanese Cmty.)

1) When did East Indian community begin in Fake Courchain? Do you know this history?

2) When did you come to Canada? Describe life in N. Vancouver... Duncan...
When did you come to Fake Courchain yourself? Why?
Describe the community there?

3) What was the diff. between your home + Canada?

4) What was your home like? In N. Vancouver?
In Duncan?

5) What was raising a child like then?

6) When did you move to Hillcrest at Mesachie Lake?
Home? What work in a day?

7) What were conditions like in mill for a? Were
you worried about conditions?
What did you do?

Mesachievt.

8. (Hillcrest)^v was. company town. What was rel. w/co. like?

9. How did ♀ contrib. to homes? to roads? schools? Cmty. structures?

Did E.I. cmty have its own schools, etc.?

10. What was role of temple? How was it established? Cmty events?

11. What was it like having son later in life?

12. When was vote for E.I cmty established?

13. What relationship w/ white cmty?

w/ ♀s auxiliary?

What acturrom re: union?

14. Was husb. away logging alot? What was isol. like?

Did she have ♀ friends? Was it based on husbs. working in mills?

What was it like when ♂ came home?

15. Back to marriage -- arranged marriage?

How arranged?

What implications of ~~arrangement~~ arranged for most ♀?

- P's groups -

16. IWA W.A.: campaigns -- involved
 - play groups
 - credit unions
 - food in camps
 - safety
 - roads
 - post war inflationContract labor?
17. Do you remember org. campaign IWA?
union structure, activity
IWA 1948 split?
Impact
1932, 34 strikes
18. Did inty. partiz. in events of W.A.
Sports days
19. Mahatma Gandhi campaign --
20. E.I. kids + drama club.
Sharon Dalighal.
21. Daughter's education --
tell story about Essondale...
22. Husband's death -- what happened afterwards.
How support children?
Describe milk business
Widow's pension
23. Locations...

- Mrs. Atwal -

- Mrs. Hill - Law - Paldi M2

- Mrs. Mann * - Lt. Cow. - Mrs. in middle

* Mrs. Johal * - MA - Anne (Sanku, ser) M3 end of

- relatives and responsibilities -

- housing, medical care

- Wage work: done - Mrs. Johal

Lease, Camera ① M3A
Mrs Mann
① Farm store
② fish plant hard work

- cat analogy to marriage

- daughters - ✓

- conditions of men in middle → impact on wives -
Loggers -

- J) . A → solidarity

- respect for ?

- literacy - Mrs. Johal

- housing conditions ✓

- Mrs. Atwal - father ✓

- church: Boys looking - ✓

- new 4/13

- Mrs. Atwal -

- Mrs. Hill - Law - Paedi M2

- Mrs. Mann * - Lt. Cow. - Mrs. in middle

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- relatives and responsibilities -

- housing, medical care

Leisure Camera (1) M3A

- Wage work: done - Mrs. Johal (1) Farm shop Mrs. Mann

- cat analogy to marriage (2) fish plant hard work

- daughters - ✓

- conditions of men in middle → impact on wives -
Loggers -

- J) A → solidarity

- respect for ?

- literacy - Mrs. Johal

- housing conditions ✓

- Mrs. Atwal - father ✓

- church: Boys looking - ✓

- news

- some f touchy
about marriages etc.

Nurmal:

- 72 -

Mrs. Deley:

son was enthusiastic

N. Van mill - lived there

lives in Lk. Courchain

Hillcrest Mill - near Duncan: w property

lived in Lk. Courchain -

daughter - transition: became farmers

(Palby + Duncan -)

met f

- self-sufficient, broad-minded,

Mrs Atwal - 65 - Paldi (Duncan)

- sons all millworkers -

- quieter

} needs group
context *

Mrs Mann - Nurmal's rel. 1952 immig

- teacher in Punjabi school Paedi

- soc. service wkr. in India -> taught f

how to take care of home, body

- hub: business

- adjustmt: education ^{ess-er} - speaks English -
a bit.

Mrs. Daljit Kaur Gill: b. Canada 1928 (spks Eng.)

- no electricity; no running water -

- 2 f; 1 h.

- tolerance - eroded -

- water from mountain streams

- mother -

1956 - cabin Lk C. - electricity / w/d -
store

power next door - acreage - cut trees + cleared during
pregnancy

- Nirma's dad: sawmills, logging camps -

URU →

- still working there -

- now in lake / 3 places in lk.

- father nice + respectful - believes in emty

- fish plant wtz. (standards)

- may come to Duncan - since '83

- berry picker - Abbotsford

- most ♀ don't wk. outside home - asprout } never
CFU -

- SARDIS - if farmer unfav

- story moler walked everyone
off Job.

- ♀ super. somplained Nat
1 bage wore. too low - moler
made her weigh. it then
walked her off job

Singh Sahili -

Di Shahadit by Kesar Singh -

Mrs. Deley: - knows lil Godfrey - "he knows
everything..."

- questions: prepare outline -

OVERVIEW →

outline

FRI.

XEROY
Nirma's notes

address →

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